KURUKSHETRA UNIVERSITY, KURUKSHETRA

[Established by the State Legislature Act XII of 1956] (A+ Grade, NAAC Accredited)

Department of Electronic Science

Programme - M.Sc (Electronic Science)

3rd MERIT LIST

SESSION 2022-23

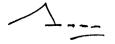
The following candidates have been selected PROVISIONALLY for admission in the academic session 2022-23 on the basis of documents uploaded by the candidates on University Admission Portal subject to the verification of original documents as per the requirements given in Handbook of Information – 2022 (HBI-22).

The selected candidates are required to visit the (<u>Department of Electronic Science</u>) in person for documents verification from 04.10.2022 to 08.10.2022 (9:00 am to 5:00 pm) **on working days**.

If you are from Haryana State and you don't have Privar Pehchan Patra (PPP), then submit an undertaking in the prescribed format.

After verification of documents successfully, the candidate can deposit the fee from 04.10.2022 to 08.10.2022 (up to 23:59). The candidate will deposit the fee in online mode only through the University Admission Portal (iums.kuk.ac.in) using their own login ID and password.

| Sr.No. | Application No. | Name | Father's/Mother's Name | Admitted Category | Merit Points |
|--------|--------------------|-----------|---------------------------|----------------------|-----------------|
| 1 | | SANDEEP | | AIC | 1 Offits |
| | M.ScElecSci/22/ 56 | KUMAR | MANJU BALA | | 81.5 |
| 2 | M.ScElecSci/22/ 10 | VARUN | DARSHANA | AIC | 74.74 |
| 3 | M.ScElecSci/22/ 59 | DIKSHA | ROSHNI | Haryana General | 73.57 |
| 4 | M.ScElecSci/22/ 33 | DEEPANSHU | INDU BALA | Haryana General | 72.24 |
| 5 | | SHIVAM | ANURADHA | Haryana General | |
| | M.ScElecSci/22/ 44 | SHARMA | SHARMA | , | 70.344 |
| 6 | M.ScElecSci/22/ 43 | VISHAL | REKHA | Haryana General | 63.59 |



It is the responsibility of the candidate to regularly visit the University Admission Portal (iums.kuk.ac.in) and KUK website (www.kuk.ac.in) for information and updates, in this regard, no separate communication will be made.

Date: _03-10-2022

Chairperson/Director

3 // 07 > ce Debit.

Ele atronic Science